



# Campaign Finance Disclosure Statement

## State of South Dakota

**RECEIVED** Appendix B

**FEB 02 2009**
**S.D. SEC. OF STATE**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Janklow For Governor c/B/A South Dakota Development

Complete Street and Postal Address 26437 48th Ave Brandon, SD 59005

Name of Person Making Report William Janklow

Daytime Phone Number 332-0101 Evening Phone Number 582-6439

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 2 day of Feb 09

Type of Campaign Statement Year End  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination  
Ch. Moran  
SECRETARY OF STATE

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I William Janklow (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2-2-09

Signature of Treasurer [Signature]

## Schedule A – Direct Contributions

### Unitemized Contributions from Individuals:

\*\$

### Itemized Contributions from Individuals

**Total of Itemized Contributions from Individuals:**

\*§

Appendix B

## Schedule A – Direct Contributions (continued)

## Itemized Contributions from Political Parties

Party Name	Address	
<i>None</i>		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

Total of Itemized Contributions from Political Parties:

\*\$ \_\_\_\_\_

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
<i>None</i>		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

\*\$ \_\_\_\_\_

**Schedule A- Direct Contributions (continued)**[illegible]

\*§ \_\_\_\_\_

6 \_\_\_\_\_

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<i>None</i>		

**Total:**

### Schedule C - Other Income

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<b>Organization Name &amp; Categorical Description for direct funds</b>	<b>Estimated Value</b>
A handwritten signature or initials are written across a large diagonal line drawn from the top right towards the bottom left.	
<b>Total:</b>	



NAME:

Schedule "E" Attachment

DATE:

NAME:

PAGE:

Tom Lederman	\$ 250.00
Jim Bole	250.00
Jegad Hignun	250.00
Roger Tiegert	250.00
Jean Hennhoff	250.00
Rick Maske	250.00
Don Rashke	250.00
Gene Cordes	250.00
Jim Putman	500.00
Mike Vehley	250.00
Lance Carson	250.00
Noel Hamiel	250.00
Cooper Barnes	500.00
Tom Diederich	250.00
Tom Hansen	500.00
Cliff Hadley	250.00
Justin Coburn	250.00
Josh Haeder	250.00
Copey Brown	250.00
Charles Hoffman	250.00
Bob Gray	250.00
Ryan Olson	250.00
Terri Roads	250.00
Paul Jensen	250.00
Tim Rove	250.00
Patrick Elisson	250.00
John Kashner	250.00
Lee Wolff	250.00
Kim Vapman	250.00
Tom Nelson	250.00
Mike Verchio	250.00
Larry Rhoden	250.00
Tom Brunner	250.00
Gordon Howie	250.00
DEAN WINK	250.00



TO:

Schedle "E" Attachment

DATE:

FROM:

PAGE:

Fred Rombema	250.00
Charles Tenbrille	250.00
Bryan Proger	250.00
Brian Goggin	250.00
Jaqueline G	250.00
Phil Jensen	250.00
Craig Teespen	250.00
Ed McLaughlin	250.00
Daniel Leist	250.00
Jeff Hanesky	250.00
Mike Korbely	500.00
Don Kopp	250.00
Kent Johnson	250.00
Bene Abdullahi	500.00
Dennis Schmidt	250.00
Jamie Baumgardner	250.00

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\$14,000





## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: \$ 879,631.47
2. Receipts
- Schedule A - Direct Contributions \$ -0-
- Schedule B - In-Kind Contributions \$ -0-
- Schedule C - Other Income \$ -0-
- Schedule D - Establishing/Administration of Committee \$ -0-
- Total of all Receipts \$ 0-
3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 18,402.15
- Debts & Obligations Owed by the
8. Committee - Schedule F \$ 19,130.00
- Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G \$ \_\_\_\_\_
- Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G \$ \_\_\_\_\_
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 861,229.32

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**